

**DECLARATION  
Utility Application**

COPY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled Hockey Stick the specification of which

(Check One)

☐  
☒

is attached hereto OR  
was filed on September 15, 2000 as United States Application Serial No. 09/663,598 or PCT International Application No. \_\_\_\_\_ and was amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Date of Filing	Priority Claimed	
			Yes	No

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below.

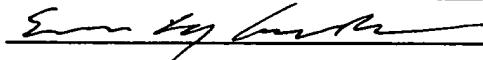
Application Number(s)	Filing Date

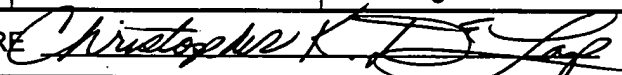
I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. Parent Application Number	PCT Parent Number	Parent Filing Date	Status-Patented, Pending or Abandoned

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements are made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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<b>201</b>	FULL NAME OF INVENTOR	FIRST Name Edward	MIDDLE Initial M.	LAST Name Goldsmith	
	RESIDENCE & CITIZENSHIP	City Studio City	State or Foreign Country California		Country of Citizenship United States
	POST OFFICE ADDRESS	3914 Vantage Ave.	City Studio City	State or Country California	Zip Code 91604
INVENTOR'S SIGNATURE <u></u> DATE <u>2/7/01</u>					

<b>202</b>	FULL NAME OF INVENTOR	FIRST Name Christopher	MIDDLE Initial K.	LAST Name DeLap	
	RESIDENCE & CITIZENSHIP	City San Diego	State or Foreign Country California		Country of Citizenship United States
	POST OFFICE ADDRESS	10856 Caminito Cuesto	City San Diego	State or Country California	Zip Code 92131
INVENTOR'S SIGNATURE <u></u> DATE <u>2/7/01</u>					

<b>203</b>	FULL NAME OF INVENTOR	FIRST Name	MIDDLE Initial	LAST Name	
	RESIDENCE & CITIZENSHIP	City	State or Foreign Country		Country of Citizenship
	POST OFFICE ADDRESS		City	State or Country	Zip Code
INVENTOR'S SIGNATURE _____ DATE _____					

<b>204</b>	FULL NAME OF INVENTOR	FIRST Name	MIDDLE Initial	LAST Name	
	RESIDENCE & CITIZENSHIP	City	State or Foreign Country		Country of Citizenship
	POST OFFICE ADDRESS		City	State or Country	Zip Code
INVENTOR'S SIGNATURE _____ DATE _____					

<b>205</b>	FULL NAME OF INVENTOR	FIRST Name	MIDDLE Initial	LAST Name	
	RESIDENCE & CITIZENSHIP	City	State or Foreign Country		Country of Citizenship
	POST OFFICE ADDRESS		City	State or Country	Zip Code
INVENTOR'S SIGNATURE _____ DATE _____					

**POWER OF ATTORNEY  
By Assignee**

JAS. D. EASTON, INC., assignee(s) of the application for United States Letters Patent for an improvement in

Hockey Stick  
by Edward Goldsmith, et al.

COPY

the specification of which:

- ☐ is filed herewith, OR  
☒ was filed on September 15, 2000, having U.S. Patent Application Serial No. 09/663,598,

does hereby appoint as my attorneys and/or agents, with full power of substitution and revocation, to prosecute this application and transact all business in the United States Patent and Trademark Office, and in countries other than the United States, and to do all things necessary or appropriate therefor before any competent International Authorities in connection with any international patent application(s) corresponding to the above-identified application, all of the registered practitioners identified by Customer Number 22249:



**22249**

PATENT TRADEMARK OFFICE

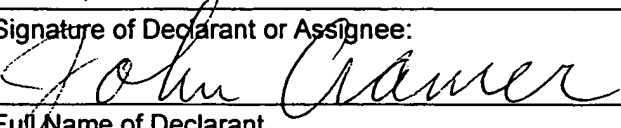
LYON & LYON LLP  
Suite 4700  
633 W. Fifth Street  
Los Angeles, CA 90071  
(213) 489-1600

Please send all correspondence to the attention of Robert W. Dickerson, at the above Customer Number, and direct all telephone calls to (213) 489-1600.

I, the undersigned, declare that I have reviewed copies of the documentary evidence establishing chain of title to the patent application identified above from the inventor(s) to the assignee(s), which:

- ☒ is filed for recordation herewith; or  
☐ was recorded at Reel \_\_\_\_\_, Frame \_\_\_\_\_; or  
☐ has been sent for recordation under separate cover, copy attached herewith.

To the best of the undersigned's knowledge and belief, title is in the assignee(s) identified above. Furthermore, the undersigned is empowered to sign this document on behalf of the assignee(s).

Full Name of Assignee: JAS D. EASTON, INC.	
Post Office Address: 7855 Haskell Avenue, Suite 200, Van Nuys, CA 91406-1902	
Signature of Declarant or Assignee: 	Date: 2/7/01
Full Name of Declarant If Other Than Assignee: John Cramer	
Title of Declarant: Vice President and General Counsel	
Address of Declarant: 7855 Haskell Avenue, Suite 200, Van Nuys, CA 91406-1902	



254/154

**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**  
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\*101621331A\*

LYON & LYON LLP  
ROBERT W. DICKERSON  
633 WEST FIFTH STREET, SUITE 4700  
LOS ANGELES, CALIFORNIA 90071-2066

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**UNITED STATES PATENT AND TRADEMARK OFFICE**  
**NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT**

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/08/2001

REEL/FRAME: 011532/0090  
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

**ASSIGNOR:**

GOLDSMITH, EDWARD M.

DOC DATE: 02/07/2001

**ASSIGNOR:**

DELAP, CHRISTOPHER K.

DOC DATE: 02/07/2001

**ASSIGNEE:**

JAS D. EASTON, INC.  
7855 HASKELL AVENUE, SUITE 200  
VAN NUYS, CALIFORNIA 91406-1902

SERIAL NUMBER: 09663598  
PATENT NUMBER:

FILING DATE: 09/15/2000  
ISSUE DATE:

ALLYSON PURNELL, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

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FORM PTO-1595  
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U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Docket No. 254/154

101621331

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Edward M. Goldsmith and Christopher K. DeLap Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party: Name: <u>Jas D. Easton, Inc.</u> Internal Address: <u>2-801</u> City: _____ State: _____ Zip: _____ Street Address: <u>7855 Haskell Avenue, Suite 200</u> City: <u>Van Nuys</u> State: <u>CA</u> Zip: <u>91406-1902</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>February 7, 2001</u>	

4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:	
A. Patent Application No(s): <u>09/663,598</u>	B. Patent No(s): _____
Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Robert W. Dickerson</u> Internal Address: <u>LYON &amp; LYON LLP</u> <u>633 West Fifth Street, Suite 4700</u> <u>Los Angeles, CA 90071-2066</u>	6. Total number of applications and patents involved: <u>1</u>
	7. Total fee (37 CFR 3.41): <u>\$ 40.00</u> <input checked="" type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Charge this Deposit Account if any additional fee is required
	8. Deposit Account Number: <u>12-2475</u>

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9. Statement and signature:  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Robert W. Dickerson, Reg. No. 29,914 Date: <u>2-8-01</u>  Total number of pages including cover sheet: <u>1</u>
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Director — U.S. Patent and Trademark Office

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Washington, D.C. 20231

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Patent  
Attorney Docket: 254/154

## ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, EDWARD M. GOLDSMITH, a citizen of UNITED STATES, and CHRISTOPHER K. DELAP, a citizen of UNITED STATES (hereinafter referred to as "ASSIGNORS"), have invented a Hockey Stick for which application for Letters Patent of the United States of America has been filed on September 15, 2000, assigned Serial No.09/663,598; and

WHEREAS, JAS D. EASTON, INC., a corporation organized and existing under and by virtue of the laws of the State of California and having its place of business at 7855 Haskell Avenue, Suite 200, Van Nuys, California 91406-1902 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto, to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

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ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at Van Nuys  
California this 7<sup>th</sup> day of February, 2001.



Edward M. Goldsmith

EDWARD M. GOLDSMITH

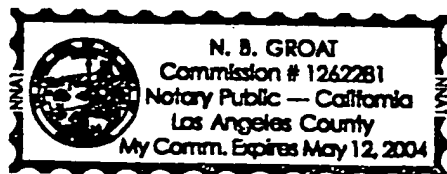
STATE OF CALIFORNIA     )  
  ) ss  
COUNTY OF LOS ANGELES     )

On 2/7/01 before me, N.B. Groat, personally appeared  
Edward M. Goldsmith

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





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Notary Public in and for said County and State

WITNESS my hand at Van Nuys

California, this 7<sup>th</sup> day of February, 2001.

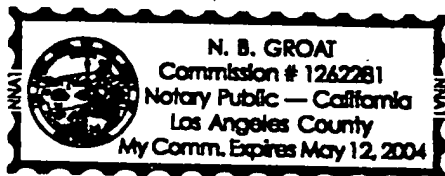
Christopher K. DeLap  
Christopher K. DeLap

STATE OF CALIFORNIA )  
COUNTY OF Los Angeles ) ss

On 2/7/01 before me, CHR N.B. GROAT, personally appeared  
Christopher K. DeLap

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



N. B. Groat  
Notary Public in and for said County and State